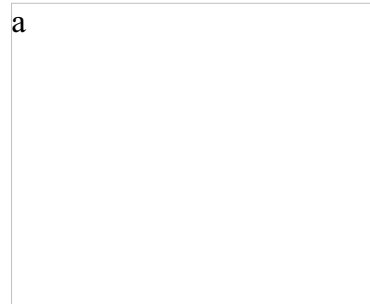


Parent's Rights in Islam

Islam give them Rights

And We have enjoined on man (to be good) to his parents: in travail upon travail did his mother bear him, and in years twain was his weaning: (hear the command), "Show gratitude to Me and to thy parents: to Me is (thy final) Goal. (Quran 31:14)◆
And remember We took a covenant from the Children of Israel (to this effect): Worship none but Allah; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practice regular charity. Then did ye turn back, except a few among you, and ye backslide (even now). (Quran 2:83)



Teaching of Prophet Muhammad PBUH about Parents

Three persons

The Prophet said, "While three persons were walking, rain began to fall and they had to enter a cave in a mountain. A big rock rolled over and blocked the mouth of the cave. They said to each other, 'Invoke Allah with the best deed you have performed (so Allah might remove the rock)'. One of them said, 'O Allah! My parents were old and I used to go out for grazing (my animals). On my return I would milk (the animals) and take the milk in a vessel to my parents to drink. After they had drunk from it, I would give it to my children, family and wife. One day I was delayed and on my return I found my parents sleeping, and I disliked to wake them up. The children were crying at my feet (because of hunger). That state of affairs continued till it was dawn. O Allah! If You regard that I did it for Your sake, then please remove this rock so that we may see the sky.' So, the rock was moved a bit. The second said, 'O Allah! You know that I was in love with a cousin of mine, like the deepest love a man may have for a woman, and she told me that I would not get my desire fulfilled unless I paid her one-hundred Dinars (gold pieces). So, I struggled for it till I gathered the desired amount, and when I sat in between her legs, she told me to be afraid of Allah, and asked me not to deflower her except rightfully (by marriage). So, I got up and

left her. O Allah! If You regard that I did it for Your sake, kindly remove this rock.' So, two-thirds of the rock was removed. Then the third man said, 'O Allah! No doubt You know that once I employed a worker for one Faraq (three Sa's) of millet, and when I wanted to pay him, he refused to take it, so I sowed it and from its yield I bought cows and a shepherd. After a time that man came and demanded his money. I said to him: Go to those cows and the shepherd and take them for they are for you. He asked me whether I was joking with him. I told him that I was not joking with him, and all that belonged to him. O Allah! If You regard that I did it sincerely for Your sake, then please remove the rock.' So, the rock was removed completely from the mouth of the cave."(Bukhari-3:418)



Which deed is the dearest to God (Allah)?

I asked the Prophet "Which deed is the dearest to Allah?" He replied, "To offer the prayers at their early stated fixed times." I asked, "What is the next (in goodness)?" He replied, "To be good and dutiful to your parents." I again asked, "What is the next (in goodness)?" He replied, "To participate in Jihad (struggle) in Allah's cause." (Bukhari -Narrated Abdullah bin umar-1:505)

Great sins

The Prophet was asked about the great sins He said, "They are:-

1. ❖ To join others in worship with Allah, ❖
2. ❖ To be undutiful to one's parents,
3. ❖ To kill a person (which Allah has forbidden to kill) ❖
4. ❖ And to give a false witness." (Bukhari 3-821)

Allah's Apostle said, "Shall I inform you of the biggest of the great sins?" They said, "Yes, O Allah's Apostle!" He said, "To join partners in worship with Allah, and to be Undutiful to one's parents."(Bukhari 8:290) ❖

Allah's Apostle said. "It is one of the greatest sins that a man should curse his parents." It was asked (by the people), "O Allah's Apostle! How does a man curse his parents?" The Prophet said, "The man abuses the father of another man and the latter abuses the father of the former and abuses his mother."(Bukhari 8:4)

No Paradise for him

Allah's Apostle (peace be upon him) said: Let him be humbled into dust; let him be humbled into dust. It was said: Allah's Messenger, who is he? He said: He who sees either of his parents during their old age or he sees both of them, but he does not enter Paradise. (Muslim 1160)❖

Allah's Messenger (peace be upon him) said, "He who casts up the favours he has done, he who is disobedient to parents, and he who is addicted to wine will not enter Paradise." 1272

If Parents demand

A man said, "Messenger of Allah (peace be upon him) what rights can parents demand from their children?" He replied, "They are your Paradise and your Hell."1277 Allah's Messenger (peace be upon him) instructed me to do ten things saying:❖

1. Do not associate anything with Allah even if you are killed and burnt on that account.❖
2. Don't be disobedient to your parents even if they command you to abandon your family and your property.❖❖❖❖❖❖❖❖❖❖(Tirmizi 14)



After their death

❖While we were with the Apostle of Allah! (peace be upon him) a man of Banu Salmah came to Him and said: Apostle of Allah is there any kindness left that I can do to my parents after their death? He replied: Yes, you can invoke blessings on them, forgiveness for them, carry out their final instructions after their death, join ties of relationship which are dependent on them, and honor their friends. (Abu Dawood 2440)

Only place when you can't obey them

❖"But if they strive to make thee join in worship with Me (God) things of which thou hast no knowledge, obey them not; yet bear them company in this life with justice (and consideration), and follow the way of those who turn to me (in love): in the end the return of you all is to Me, and I will tell you the truth (and meaning) of all that ye did." (Quran 31:15)

We have enjoined on man kindness to parents: but if they (either of them) strive (to force) thee to join with Me (in worship) anything of which thou hast no knowledge obey them not. Ye have (all) to return to Me and I will tell you (the truth) of all that ye did. (Quran 29:8)



The End

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